



## CITY OF LODI

## COUNCIL COMMUNICATION

AGENDA TITLE: "Earthquake Preparedness Month"

MEETING DATE: April 5, 1995

PREPARED BY: Hank A. Howard, Fire Chief

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RECOMMENDED ACTION: That Mayor Mann present a proclamation proclaiming the month of April "Earthquake Preparedness Month" in the City of Lodi.

BACKGROUND INFORMATION: The Mayor has been requested to present a proclamation proclaiming the month of April "Earthquake Preparedness Month". The week of April 1-8, 1995, is "Government and Emergency Services Preparedness Week" and the Statewide "Duck, Cover and Hold" Drill to be held on Tuesday, April 4, 1995, at 10:30 a.m.. The Lodi Fire Department will be coordinating activities for the other weeks. Fire Chief Hank Howard will be present to accept the proclamation.

FUNDING: None required.

Hank A. Howard  
Fire Chief

HH/lh

APPROVED: \_\_\_\_\_

THOMAS A. PETERSON  
City Manager

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Dear California Earthquake Preparedness Campaign Supporter:

Your active support of California Earthquake Preparedness Month is vital to the success of the campaign and crucial to our efforts in educating Californians about the need for earthquake preparedness. This year's campaign – **THE NEXT EARTHQUAKE. READY? OR NOT.** – stresses the importance of being ready before, during and after the next earthquake.

Please note some of the upcoming highlights from this year's Earthquake Preparedness Month Campaign:

**The Statewide "Duck, Cover and Hold" Drill to be held on Tuesday, April 4, at 10:30 a.m.**

**Earthquake Preparedness Month**

Week One - April 1-8  
Government and Emergency Services Preparedness Week

Week Two - April 9-15  
Business and Industry Preparedness Week

Week Three - April 16-22  
School Preparedness Week

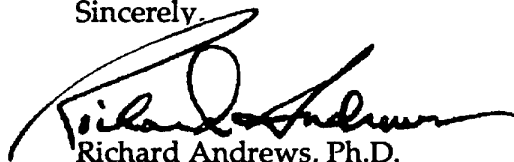
Week Four - April 23-30  
Family and Community Preparedness Week

We urge you to participate further by scheduling additional preparedness events throughout the month. Please complete and return the attached Calendar of Events form promptly, providing details about your local events.

Please feel free to call my Office of Information and Public Affairs at (916) 262-1843 with any comments or recommendations. **THE NEXT EARTHQUAKE. READY? OR NOT.** We want you and your community to be ready.

Thank you for your assistance and support.

Sincerely,



Richard Andrews, Ph.D.  
Director

Enclosure

**The Governor's Office of  
Emergency Services (OES)**  
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